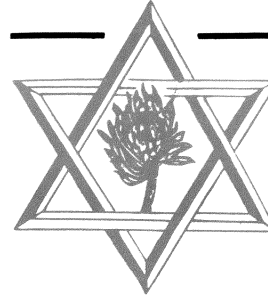


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# SAJAC REPORTER

The Publication of the South African Jewish American Community in San Diego

Volume 1, No. 5

Spring, 1988

## SAJAC BASH IS A BALL!



Les & Glenda Kacev, Celia & Natie Levy.

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If you have any newsworthy items or would like to join our publication team, please contact one of the following:

Brian Marks (Editor):	931-9292	Pam Nathan:	275-4325
Mervyn Kodesh (Publisher):	566-5600	Michael Rudnick:	452-5554
Jeff Chalmers:	569-9541	Sandy Kodesh:	457-2533
Linda Anne Kahn:	455-5554	Darryl Gordon:	481-3193
Linda Rosenberg (Co Editor):	581-0420		

If anyone is alone for Pesach, please contact  
Leah Levin at 459-1222.

### Personals

*Mazeltov to Wolf and Evie Moch on the marriage of their son Gerry to Neala Liebman.*

*Mazeltov to Ian Aires on his marriage to Arnelle.*

*Congratulations to Rosa and Dennis Basson on their daughter's Batmitzvah.*

*Congratulations to Errol and Cynthia Wynberg on their son's Barmitzvah.*

*We wish Julian Josephson continued progress to good health.*

*Our deepest sympathy to Michael Rudnick on the passing of his father.*

*Our deepest sympathy to Karen Marcus and Merle Datnow on the tragic passing of their sister Ros.*

*Our deepest sympathy to Beulah Koz on the passing of her sister-in-law Rose Eve Linde.*

The articles and opinions in this publication are for general information only and are not intended to provide specific advice or recommendations for any individual. We suggest that you consult your attorney, accountant, or financial tax advisor with regard to your individual situation. The views expressed in this newsletter are not necessarily those of SAJAC or its board.

### HOLD THE DATE

SAJAC proudly presents

**MYRNA ROSEN**  
in a Cooking Demonstration

April 21, 1988  
10:00 a.m.

Details to Follow.

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### NEWCOMER'S CORNER

by Pam Nathan

This has been a quiet period for new comers. It's winter, I guess! Leonie and Bradley Shapiro arrived on December 13th. They are from Sandton, Johannesburg. They have been planning to leave S.A. for some time and were just waiting for the right opportunity which has fortunately presented itself. Bradley has been assigned the position of financial controller at Perfect Sports Fashion and is very happy there.

Leonie studied law in S.A. Unfortunately she won't be able to use her credentials here and is looking for a position where she can make use of her shorthand typing skills.

She likes to cook, knit and read. Bradley is an avid runner. Leonie appreciated SAJAC's visit. Made her feel very welcome indeed!

Esme and Jack Berghaus arrived January 23rd. They have visited La Jolla several times to see their children so they anticipated the beautiful environment they love. They delight in being outdoors, and swimming, in particular. They were looking forward to attending our general meeting. They would like to meet people of their generation. They look forward to extending their social environment.

Glenda Kacev and Pam Berman are Co-chairing the SAJAC Welcome Committee. Please advise them of any newcomers to San Diego.

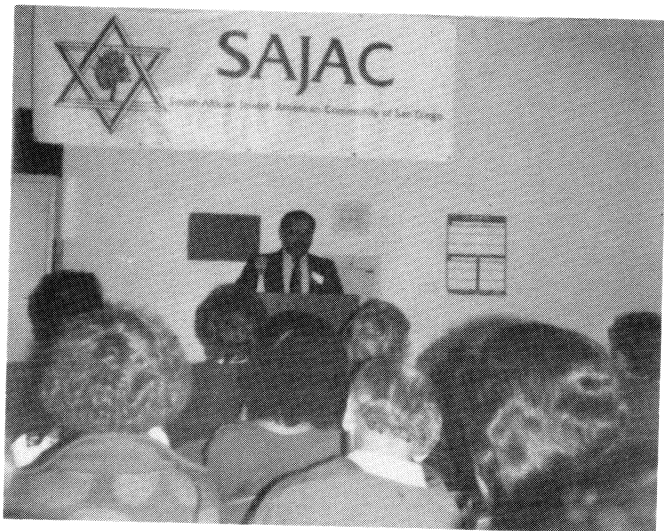


Esme and Jack Berghaus

### CASUTO SPEAKS AT ANNUAL GENERAL MEETING

by Jeff Chalmers

The speaker at our first Annual General Meeting held at the J.C.C. recently was Morris Casuto of the San Diego Anti-Defamation League, who spoke on anti-Semitism in San Diego. Morris presented this serious topic in a light hearted manner which at times had the audience in fits of laughter. The thrust of his speech, was very serious, and alerted us to the anti-Semitism in the San Diego community. Most of us thought that in America where everyone is free to practice whatever religion they choose, anti-Semitism would be dead. This speech proved us wrong. Groups like the Klu Klux Klan and the Skinheads are active in the community and are not to be taken lightly.



Morris Casuto at the Annual General Meeting.

### POSITIONS AVAILABLE

*Full Time Executive Secretary with computer experience.*

*Secretary/Receptionist with general office skills. (Full-time or part-time).*

*SAJAC requires Volunteer Secretary to take minutes and to undertake odd typing assignments.*

**CALL LEAH LEVIN - 459-1222**

### SAJAC PARTICIPATES IN SUPER SUNDAY

SAJAC Volunteers proudly took their places amongst hundreds of volunteers who crammed into the JCC for the Super Sunday Phone-A-Thon — an event that has evolved into the community's largest single fund raising effort in support of local and world Jewry.

Sponsored by the United Jewish Federation, thousands of calls are made during the eight hour long effort so that members of the community can become part of the vital process of contributing money in support of local and world Jewry.

It is an exciting and festive event that renders a sense of camaraderie and spirit as the totals keep mounting on the giant scoreboard. It is a day of celebration with a serious twist, as it is also a day of commitment. The quality of life for Jews in America, in Europe, in South America and in Israel is at stake.

Amongst the volunteers for SAJAC performing this Mitzvah were Les & Glenda Kacev, Ronnie Diamond, Celia & Natie Levy, Sorrel Nemzer, Jeff Weiner, David & Claire Ellman, Merle Datnow, Cheryl Abel, Shul Lazarus, Linda-Ann Kahn, Leah Levin, Harvey Lyons, Chalky Samson, Howard & Shirley First, Brenda Jacobs, Felicia Mandelbaum, and Beulah Koz and others.

Calls were made with enthusiasm and answered with open hearts, for both the caller and the respondent are looking for the same thing — insurance of their Jewish heritage and their Jewish future.

At the end of the day, United Jewish Federation achieved its expectation in pledges ensuring support for Jewish life and future generations all over the world.

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**Extracts from the Presidents Report at the  
1st Annual General Meeting of SAJAC  
February 17th, 1988  
Jewish Community Center, La Jolla**

If I were to define SAJAC as an organization, I would find it most difficult, for we are not bricks and mortar, but a caring dedicated group whose goal it is to link all South African Jews with the greater community of San Diego.

SAJAC has reached out to embrace all Jewish South Africans, new arrivals and settled members of the community alike - by offering help, encouragement and assistance; by providing social and educational functions; and by participating in communal and religious activities in the community at large.

In only one year, SAJAC has achieved remarkable success in the Jewish community. We have established ourselves as an important vehicle for absorption and integration, developing mutual respect and understanding from our American counterparts. SAJAC has been recognized and accepted by local Jewish organizations and service agencies as the medium through which issues and problems of immigration are addressed.

In achieving this status, we have been able to network on behalf of our members and offer our services when required. We have provided a tangible link, and have involved ourselves in this growing, diverse Jewish community.

All this has been possible through the efforts of many dedicated and committed members who have volunteered time and effort in order to foster a sense of community amongst all South African Jews.

One of our goals is to welcome South African Jews into this community. Over 60 families were personally welcomed to San Diego. This overwhelming task was carried out in an organized and friendly manner. The numerous cards and letters of thanks bear testimony to the appreciation of the visits and the hours sacrificed by these volunteers. SAJAC is indebted to Lang's Loaf and La Jolla Shores Market for their generosity. The Welcome Committee appeals to all members to let them know of newcomers as soon as they arrive.

Members of the board also received many calls for advice and assistance. These have been handled with discretion and have involved an unseen network of members, who kindly offered assistance with business opportunities and personal matters. In terms of giving support, who is better equipped to understand and share the concerns of a newcomer than a fellow countryman? The community has been overawed by the response and generosity of the South Africans to those in need even to those who are not of South African origin.

The SAJAC Reporter is a real source of pride for SAJAC. It is produced on a quarterly basis by a small group of enthusiastic, dedicated writers, who have set an extremely high standard in producing an interesting and informative publication, which has been acclaimed as far afield as South Africa, Israel and England.

The success of the magazine is also due to the marvelous response to our hardworking advertising team. They have spent hours cajoling advertisers and correlating adverts. They have it down to such a fine art that advertisers are clamouring to make the next edition!

Our programming committee, was responsible for many varied and stimulating functions during the year, amongst which were a "Regte, Egte South African Braai", which attracted more than 450 people to the JCC, a bus tour of the Jewish agencies of San Diego, a panel discussion of the effects of immigration on South Africans, traditional South African Shabbat service, and a picnic for the kids out at Marshall Scottys.

In addition, a most successful tennis tournament, was enjoyed by participants and kibbitzers alike, a special screening of the Pieter Dirk Uys film - "Across the Rubicon" and our senior members enjoyed a social evening, which included a talk on "The History of San Diego Jewry"

Together with the members of AIPAC, members of SAJAC presented an informative program on the American Political Action Committee, which functions in Washington.

Last on the calendar, was the highlight of the year - an extremely successful integrated gala event - the American bash. I pay tribute to all the volunteers without whom none of these successful functions would ever have gotten off the ground.

As far as our role in the community is concerned, we are more than visible on various boards and committees. We have connected with Jewish Family Service, national organizations and religious institutions. We are indebted to The United Jewish Federation for making their offices and staff available to us and for their support of our endeavours.

We, in turn, have undertaken to play our part in the community on Super Sunday, which takes place on March 20th, at the J.C.C. This event has evolved into the community's largest single fund-raising effort supporting local and world Jewry. Volunteers call potential donors and it is a most rewarding and exciting experience. We urge you to offer your time by helping SAJAC fulfill the Mitzvah of Tzedakah.

It is difficult to describe what my year as president of SAJAC has given to me. It has been an interesting and deeply satisfying experience. The support of the board and the friendships that have developed, have been of immeasurable value to me.

I wish to express my deepest thanks to the board and to all who have supported and promoted SAJAC as an effective organization.

We are here because we believe that the concern for Jewish identity and survival is a subject bound up in the whole business of living and giving. And that part of our motivation for participation in Jewish affairs, is to be able to influence our children toward a strong Jewish identity.

With this in mind, I would like to hope that the enthusiasm and support of our members will help SAJAC reach its goal and continue to be a vibrant part of the San Diego Jewish community.



**IT'S SUPER SUNDAY!**

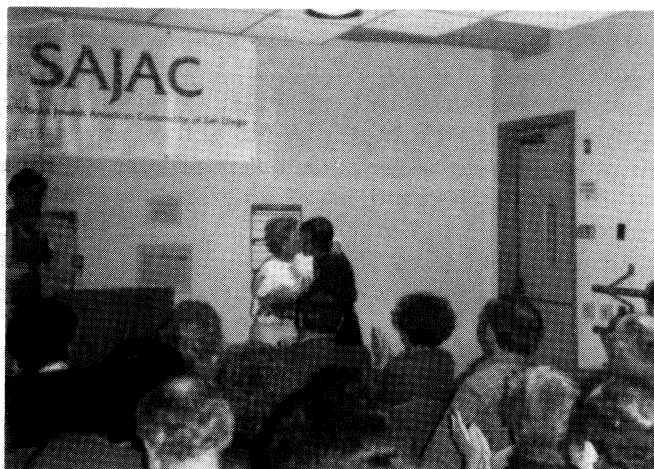
### Seen At The Annual General Meeting



The new Board is sworn in by Nadja Frank.



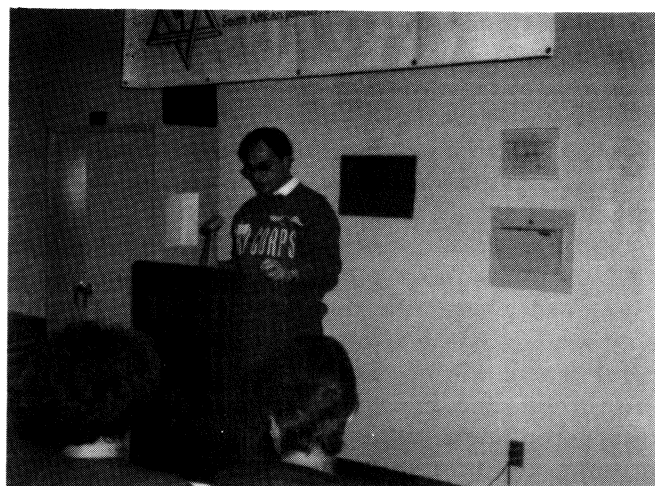
Ettie Sack, Stanley Behr, Ivor Sack.



Celia Levy presenting Leah Levin with a bouquet.



Leah Levin addressing the new Board.



Neville Berman presents his report.



Brenda Jacobs & Pam Berman

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### FAIRY BELL COLUMN

Do you have a complaint, a question, a faribel about something you read, or didn't read, in the SAJAC Reporter? If so please let us know. This is your paper, but we can't fill your needs if you don't tell us what they are. If you think that something should be written about ... write about it and send it to us. Anyway, a faribel shared is a faribel doubled, or trebled, who knows it could become a huge issue. Keeping a faribel to yourself is a waste, and it's like swallowing drain cleaner, burns you up inside.

### Forthcoming Attraction!

## UNITED JEWISH FEDERATION WOMEN'S DIVISION EDUCATION DAY

LA JOLLA MARRIOTT

La Jolla Village Drive

Thursday, April 14, 1988

8:30 p.m. to 2:00 p.m.

Call 571-3444 for details.

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## A DAY TO REMEMBER ISRAEL'S 40TH ANNIVERSARY

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"A WALKING TOUR OF ISRAEL"



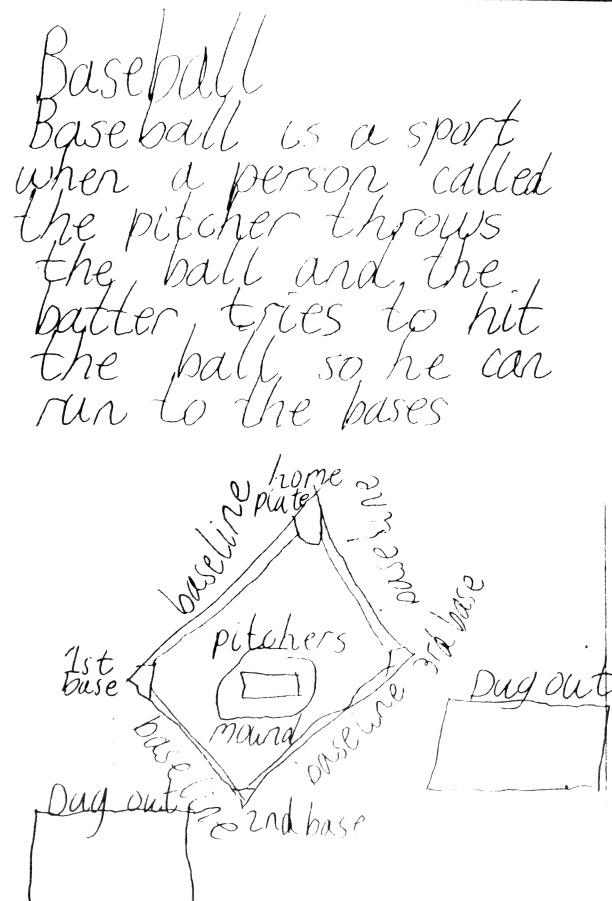
KID'S SCENE

by Lolly Pop

Well kids, I've decided it's time you had some of your own writing in this newspaper. Included in this issue is something Mark Rosenberg (7) wrote about baseball, to tell newcomers what he's learned about the game.

Why don't you write something about America, or South Africa, or Israel, or about yourself, or the ocean, or your school, or any of the millions of ideas I know you have in your heads. We'll pay five dollars for the best articles printed in each issue, and two dollars for everything else we print. Anyone under 16 can enter. Come on. I'm giving my typewriter away and relying on you to fill this space. Send your poems, stories, or articles to:

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APARTHEID AND TRAGEDY

by Darryl Gordon

Donald Woods, the story of his relationship with Steve Biko, and his subsequent flight from South Africa has suddenly been thrust into the open with the motion picture, Cry Freedom.

"Apartheid and the tragedy of South Africa" was the topic of a lecture given by Woods, Friday, February 19th, at the Mandell Weiss Centre, UCSD. For most of us, this was the first time we heard him speak. As a banned person he:

- may not speak to more than one person at a time.
- may not be quoted.
- was placed under house arrest.
- was under police surveillance.
- was unable to write for any publication.
- could not leave the magisterial district of East London.

Cry Freedom is based on two books: "Biko", (which was smuggled chapter by chapter out of South Africa by his friends flying to London) and, "Asking for Trouble" (Woods' autobiography).

In his lecture, David Woods traced the roots of apartheid from the arrival of the 1820 Settlers to the present day system of "Separate Development". Now living in London, he is in full support of sanctions and urges disinvestment. He also fully supports the banned African National Congress (ANC) and quite adamantly denies the existence of Communist influence in this organization, even though it receives support from Russia and Yugoslavia.

The bitterness Donald Woods has towards South Africa, which he still regards as home, is evident. He has little positive to say about the reforms that have taken place in the country over the past few years:

- Abolition of the Prohibition of Mixed Marriages Act (1949)
- Abolition of the Reservation of Separation Amenities Act (1953)
- Abolition of the Influx Control Laws and the Pass Laws
- Legalized Black and Multi-racial trade unions.

Given the chance of being unbanned, he says he would not return to South Africa. As he believes, he can do more to dismantle SA's racial policy from a position outside SA.

Cry Freedom has opened to mixed reactions in the U.S.

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**Former Editor See the End of Free Press in South Africa**

by Brian Marks

South Africa's long and illustrious tradition of press freedom is dead, was the message former Cape Times Editor Anthony Heard gave an audience of the World Affairs Council at UCSD, January 24.

"It appears that the rulers are blaming the messengers for bad news," added Heard and "as the South African government feels more and more threatened, scores of measures to curb accurate reporting have been introduced.

Heard, who shared the podium with career diplomat Julius Walker Jr. gave the crowd a chronological look at how the reporters' job in South Africa has become increasingly more difficult. He outlined all the radical measures introduced by the Botha government and said that reporters are feeling extremely intimidated even before putting pen to paper.

Among facts stressed by Heard was that for South Africa to have a non-racial future, the press must be free. He stressed that more news stories on South Africa should appear in United States newspapers educating the populace to South Africa's problems. "Only an educated public can apply intelligent pressure," he concluded.



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## FOUR OTHER QUESTIONS

### Rabbi Abner Weiss, Ph.D.

*Rabbi Abner Weiss, formerly from South Africa, is presently Rabbi at Temple Beth Jacob in Los Angeles.*

The four questions of the *seder* are probably the best known in our literature. In a sense, this is a pity. The *Talmud (Shabbat 31a)* lists other questions, far less known, but ultimately far more important. These are the questions which God will ask us when we are called to our final reward beyond the grave. It is worthwhile to recall four of God's questions.

God's first question relates to honesty in business—*nasata ve-natata be-emunah*? Did your business dealings reflect your integrity? When God asks us this question, what will we reply? How will we describe our motives in our business practices? Were we motivated by service or exploitation? Were we guided by principle or was our only principle self-again? Was there *emunah*, faith, in our business conduct? Did we scrupulously set aside at least one tenth of our income for charitable purposes? Did others benefit from our success? When God ultimately asks us His first question, *nasata ve-natata be-emunah*, how will we answer?

God's second question relates to *Torah* study — *kavata itim la-Torah*? Did you set aside fixed times for learning *Torah*? Unfortunately, too many of us claim the eternal alibi of being too busy. When God asks, *kavata itim la-Torah*, how will we answer?

God's third question deals with family life — *asakta be-firyah ve-rivyah*? Did you preoccupy yourself with your children? This question relates to our home life. It zeroes in on

the degree of time we are prepared to dedicate to our children, to studying with them, to guiding them, to being there when they need us not merely for their physical well-being, but for their spiritual growth. Will the same alibi of preoccupation with business and profession be our response to God's question on this level? Our children are our most sacred charge and our most noble obligation. When God asks us about our sacrifices on their behalf, we should not be found wanting.

God's final question relates to our involvement in Jewish life — *tzipita lishua'ah*? Did you simply wait for redemption? I understand this question to indicate that simply waiting for redemption is unacceptable. Most Jews are convinced that God will ultimately redeem His people. Too many, however, simply wait for the redemption to occur in miraculous fashion, unaided by their own efforts. They play no role in the process. They make no significant contribution to the Jewish body politic. Their Zionism is either theoretical or minimal. They are uninvolved in the redemption of their brethren behind the Iron Curtain, in Ethiopia, and in the lands of Muslim oppression. They conduct themselves scrupulously on the level of personal religious obligation, but their involvement in the imperatives of action on behalf of *k'lal Yisrael* is woefully inadequate. We simply have to ask whether we are doing all that we are really capable of doing in this regard. We have to be sure that when God asks, *tzi-pita lishua'ah*, our answer will be a satisfying one to Him.

The answers to the questions of the *seder* night are easily available and are standard. God's questions, however, have no standard answers. They require careful thought. What will your answers be to God's questions?

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A prosthodontist specializes in replacing damaged and missing teeth with the use of porcelain crowns, bridges, and dental implants. Difficult cosmetic, technical and functional problems are referred to a prosthodontist along with extremely fearful and anxious patients.

Dr. Aires has a practice limited to prosthodontics. He is located in the Golden Triangle area adjacent to Anthony's Restaurant.

He is a member of the American College of Prosthodontists and the American California Dental Associations. He is the immediate past President of the San Diego Prosthodontic Society which he founded in 1984.

*For a consultation call: 452-8933.*

## LOW RECEIVABLES - A Key To Good Cash Flow

by Bryan Noar

Is your business constantly battling a cash flow problem, even though your financial statements show a profit? If so, your accounts receivable is, in effect, an interest-free loan to a customer. If you had the money instead, you could use it for your own operations, or it could earn interest at the bank. By lowering your accounts receivable, you can improve both cash flow and profitability. Consider the following ideas for keeping your receivables low:

- Establish effective credit policies and ensure that they are closely followed.
- Issue invoices on the same day that goods are shipped or services rendered. For standard monthly contracts, such as insurance, processing invoices before the due date is recommended.
- Consider offering a discount to customers who pay within a certain period. Remember that you must first evaluate whether the benefits of getting paid sooner are greater than the cost of giving the discount.
- If you do give discounts, highlight on the invoice the savings for the customer who pays within the discount period.
- Watch for customers who take the discount but pay later than the specified date. Bill them for the discount which should not have been taken.

- Clearly specify the payment due date on the invoice.
- Consider imposing service charge (interest) on late payments. If this is done, the terms should be disclosed on the invoice.
- Monthly statements should be adequately detailed. Show the balance forward, details of current activity and ending balance. Also, show the overdue balance and the interest, if any, to be charged on it.

Remember that if it is not clear how you arrived at the balance due, your customer might just put your invoice at the bottom of the pile, to be dealt with later.

Aggressive collection procedures with respect to overdue balances are essential. If reminder notices do not illicit a response, a personal call will often bring in a check, especially if made by someone in management. Last year, a company cut its accounts receivable from \$6 million to \$3.5 million in three months. How? Easy ... the controller made phone calls for three hours each day.

If customers pay late and are not penalized, they will begin to take advantage of your free financing on a regular basis. The word will get around and you will find yourself having cash flow problems.

Many companies try to solve their cash flow problems by paying creditors late, reducing inventories, borrowing and other negative techniques. These all reduce profitability, whereas establishing cost-effective sales terms and tight credit policies, together with quick billing and strong collection procedures, will enable you to maintain both cash flow and profitability.

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LIFE INSURANCE IN THE U.S.A.

by Norman Sarkin

The majority of South African immigrants (particularly the new arrivals) need a lot more life insurance coverage than they had in South Africa.

The main reason for this is that most of us don't have the same asset base that we had in S.A. Life insurance is the most effective way to create an instant estate.

There are a number of differences between life contracts here and in South Africa.

SOUTH AFRICA

1. No Equifax credit report.

2. Minimal Financial Underwriting.

3. Companies pay very high. Reversionary bonuses are paid.

4. Minimal Guarantee Surrender Values.

5. Equity Linked Policies.

6. Property linked plans - very popular and justifiably so.

7. Break-even point 11 years or more. (When the surrender Value = premiums paid).

UNITED STATES

1. A requirement of all policies over \$100,000 with most companies (some only want the report over \$250,000). But report is usually required on all non U.S. Citizens.

2. Depending on the size and type of policy financial underwriting can be a big obstacle to new immigrants - and is usually insisted upon by the insurance company. Financial underwriting asks; Is the cover applied for justified? Can the owner pay for it? Does the insured have regular employment? etc., etc.

3. Dividends (non-taxable) These dividends are usually lower than reversionary bonuses. They are normally added to the death benefit or used to vanish the premium (dividends are often used to pay the premium.)

4. High Guaranteed Surrender Values.

5. These are called variable policies and are just becoming popular. Premiums are still too high!

6. Not yet available in the U.S.

7. Break-even point 7 to 10 years.

The three most widely sold types of insurance are: Term policies, universal life policies and whole life policies.

Rates for **term insurance** in the States are lower than in South Africa. Term policies sold here are generally annually renewable. Premiums increase each year - but start very low. The policy is convertible to universal or whole life with no further medical examinations, irrespective of one's state of health.

The **universal life** policies sold in the U.S. during the past six years have proved to be very popular. In fact 53% of all new life business sold within 1985 was universal life.

The best **whole life** policies available are those offered by Mutual companies. Because mutual companies have no stock holders, policy holders are paid dividends.

Low premiums and high guaranteed cash values and high dividends = the best product the insurance industry has offered in the last 40 years.

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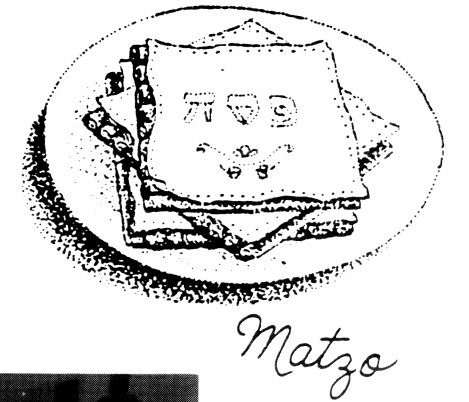


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**DAVID KAHN**  
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**BETAYAVON!**

by Sandy Kodesh

Its that time of year again to change dishes and your style of cooking.

Formal cooking for the Pesach Seder is an art that is learnt over the years, and many cookery books have the recipes for you. What I want to give you, are ideas for the informal meal and the weekends. I hope you enjoy them.

**Walnut - and - Egg Spread**

4 hard cooked eggs  
¼ cup chopped walnuts  
Mayonnaise  
Pinch Salt  
Dash Pepper

Push eggs through sieve or chop finely. Add remaining ingredients. Use enough mayonnaise to hold ingredients together. Season to taste. Mixture may be spread on pieces of matzos.

**Pickled Herring and Cream Cheese Spread**

1-8 oz. jar pickled herring  
8 oz. cream cheese

Drain and bone herring. Chop herring and onions from the jar. Mix in cream cheese, blend well. Chill before serving. Spread on pieces of matzo.

**Borscht Bisque**

4 Large mashed potato  
¼ teaspoon onion powder  
¼ teaspoon salt  
¾ cup sour cream  
1 quart jar borscht, strained

Mix potatoes, onion powder, salt and sour cream. Gradually stir in borscht. Chill and serve. If a blender is used, do not strain borscht. Blend all ingredients at high speed for half a minute. Serves 4-6.

**Baked Matzo and Cheese**

1 pound cottage cheese  
½ teaspoon salt  
5 eggs  
6 matzos (whole)  
½ teaspoon cinnamon  
1 teaspoon sugar  
2 tablespoon butter

Combine cheese with salt and 3 eggs. Mix well. Dip whole matzos in remaining two eggs, beaten lightly. Place layer of matzos in an 8 inch square buttered pan. Cover with a layer of cheese. Sprinkle with mixture of cinnamon and sugar. Alternate layers of matzos and cheese until all is used. Bake in moderate oven at 350 degrees for 30 minutes. Serves 6.

**Easy Successful Kneidlach**

Eggs (beat eggs until frothy)  
Salt, pepper and cinnamon  
Chicken Fat  
Matzo meal

For each egg use on flat tablespoon chicken fat plus seasoning and sufficient matzo meal to form mixture into small balls not too firm. Each one egg recipe makes 8 kneidlach. Boil in salted boiling water, covered (do not lift lid during cooking), for 20 minutes then in boiling chicken soup for 10 minutes.

**SINGLE MOTHERS: The Triumph and Trauma of Secondary Singlehood in San Diego.**

by Michael Rudnick

(Names have been changed to conceal the identities of the single mothers)

We don't need expert confirmation to know that emigration is amongst the most stressful circumstances a family can face. The loss of a support system, the shock of the unfamiliar, and the unrelenting grind of chronic insecurity.

Divorce, too, is rated right up there with emigration as a generator of enormous stress.

I spoke to South African women who have dealt (and are still dealing) with the strain of emigration and the pain of separation. To counterpoint, we also discussed the issues with a respected local psychotherapist. Ms. Karen Harten, M.A., herself a divorced mother.

Enid S., mother of two, believes that emigrating contributed indirectly to the break-up of her marriage.

"The stress of emigration didn't affect our relationship negatively," she noted. "It brought us closer together. But being in the U.S., with it's endless choices, contrasted strongly with the limited attitudes in South Africa. For the first time there were alternate lifestyles open to me. American women were making their own choices, and shattering traditional stereotyped roles."

Ms. Harten concurs pointing out that for people who have been repressed into complying with traditional, conservative expectations, the sudden exposure to unlimited possibilities is "exciting, titillating and frightening." Nonetheless, many people decide to stay in bad marriages, preferring to deal with a destructive "known" rather than chart unknown waters.

When Lisa R., mother of three, realized that her marriage was irrevocably past the point of repair, she chose divorce. Hardest, she said, was "watching the children suffer and trying to adapt. But they're well-adjusted and happy now," she added, "and we make sure they get the best of both worlds. They have it far better than when we lived with all our tension."

Penny L. echoed these sentiments. Then she discussed how a positive attitude has enabled her to rise above her circumstances, and grow as an individual.

"I got in touch with myself," she smiled.

Ms. Harten adds that "people get divorced for so little reason." Many couples become the victims of their own false expectations. "There is a belief that the other person is supposed to provide all the excitement. Instead of looking to themselves to find fulfillment, they look to their partner to fulfill their unmet needs."

What Enid misses most is having her immediate family to share holidays and celebrations. "I also miss having someone close to share the bad times," she says. "There's no one to lift me up except me myself."

Lisa contends that she has become more confident and more secure. "I'm happier," she states, "because I've become more independent. You can choose to fall to pieces, or choose to make a go of it. It's up to you."

Penny also spoke about the need for a positive perspective. "My career means a lot to me. I've thrown myself into work and studying. My life hasn't ended. It's just begun."

Although all the interviews mentioned financial difficulties, none felt that these were major constraints on their lives, but rather the cause of logistical problems and other inconveniences. What is more perturbing is the spectre of AIDS. That looms over the dating game.

According to Ms. Harten it has taken much of the playfulness and eroticism out of sex. "It has removed the choice of exploring a new relationship sexually without fear. Some people react to fear by withdrawal."

Penny admits the thought of AIDS haunts her meeting new men. "I expected to have more fun this time because I'm not carrying the same baggage of guilt I shlepped around at eighteen. So much for that, huh? I feel as if I've been cheated somehow."

Although Enid comments that she is highly conscious of AIDS it does not threaten her since she is "not looking for a physical relationship." Her orientation, is towards "the spiritual and emotional component. I put more of an emphasis on communication and friendship. Being free for a second time has enabled me to examine what I really want from a relationship."

Lisa is not about to let AIDS or the Surgeon General interfere with her dating. "It's no big deal," she contends. "I simply insist on precautions. And the men I meet are happy to comply."

"Of course AIDS worries me," says Penny, "but I'm not stopping my life for it. If you're sensible you're okay. And anyway," she laughs, "I think my married friends find me more threatening than I find AIDS."

(Continued on page 10)

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**LOW, LOW, FARES TO SOUTH AFRICA**

(Continued from page 9)

Ms. Harten commented that a single women's mere presence in a couple-orientated society is a threat and reminder, particularly to an unstable marriage. "She threatens an insecure wife, but she also signifies a clear-cut alternative - that neither the wife or her husband are willing to contemplate."

"We're the guinea pigs," Ms. Harten observed. "The previous generation did not have our options. They conformed. These new lifestyles do not have a history. There are no signposts and no models for this new behavior. We're still experimenting."

Let's give the final word to the single females.

Enid: "Being single again has allowed me to be more of a person, not less of one. Society no longer judges you by the person you're with. And my kids have benefited from my involvement, too."

Lisa: "My marriage was a prison. Now I'm free. I take a positive attitude and I make a real effort to live my life to the full. It feels as if my future is ripe with possibilities. I've never been as excited by life as I am right here, right now."

Penny: "What helped me tremendously was that I went into therapy. It taught me to rely on myself for my own happiness."

Enid: "Now that I know who I am, I know what kind of man I want."

Lisa: "My first marriage turned sour. My next one's going to be what the first one should have been, but could never be."

Penny: "Know any nice Jewish men?"

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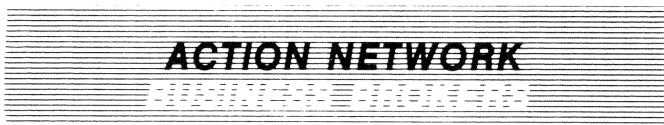
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(Continued from page 22)

went to see the opera in Pretoria," to which inevitably came the reply, "Is it?" On the tail end of my third (and unbeknownst to me final) week with her I summoned the guts to ask her what she meant by the whole, "is it?" reply. She couldn't really tell me, only that she always had, and that it was actually carried over into English from the Afrikaans "is it?" which means the same. I was dissatisfied with her answer, but there was nothing I could do but keep eating squash and try to be a patient and understanding exchange student.

As time passed, my feelings for Mrs. Posthumus started to conflict. In the beginning I had unquestionably hated her, labeled her a backward, cultureless, sheltered nazi-type amazon (she was at least six feet tall-built to wrangle sheep or harvest grub worms). And later, though a sweeter more hospitable side to her reared its tentative head, I still had problems with her relationship with Emily, "the girl", and Emily's husband, "the boy". Emily and George were about thirty five and fifty years old ... blacks from the Xhosa tribe, who lived in on the plot in a little tin shack behind our house. They were the help. I was suspicious of just how Mrs. Posthumus treated them. I was curious about wages, education, their food, accommodations, and the quality of their existence.

When I asked her, Cecelia said that for an eight hour day, six days a week, they collectively made R250 per month, the equivalent of \$125, and were treated to groceries she bought for them (mealy-meal, a grits/cornmeal-type substance which is staple in the black people's diet, and meat once a week).

This was a slavery situation, yet Mrs. Posthumus saw herself employing them out of compassion, buying their food, taking their children to school and protecting them from the turmoil prevalent elsewhere in the country. I chose to see the situation as a family living in a tiny hut without running water or electricity.

A fifth grade education caused by no money automatically boxed them into such a pathetic lifestyle. The biggest travesty, was the naive Mrs. Posthumus exhibited in her relationship with Emily whom she honestly perceived as a member of a lower strata of mental capacity, lacking in emotion, cleverness, passion and human decency. On my last day at the plot, Mrs. Posthumus and her sister and niece were baking a cake in the kitchen for the kids, myself included. When it was completed, six places were set at the table and each of us took a piece and ate it greedily, for it was tasty. But to Emily, who had been in the kitchen the duration of cake preparation and serving, no piece was offered. After we gluttons had inhaled ours, I approached Emily and asked if she might also like to have a bit of cake and she timidly nodded her head. Fixing her that piece of cake was one of the most satisfying moments of my summer. I couldn't help feeling greater anger towards Mrs. Posthumus, but I made myself realize she acts the way she does, not to be malicious, but because it is simply the way things are done. That's the way she was raised, and most horrifyingly, the way she has raised her children.

Although it is easiest to write of a difficult or controversial experience, as black or white, and pass judgement on what I observed, I must avoid it. I was privileged to experience, even if it was hellishly boring and depressing, a new way of looking at life. Mrs. Posthumus, though I would love to file her into the clean-cut filing pocket of fascist and racist, deserves to be understood and even sympathized with. Since her role and the roles of others like her are so isolated, they are the sheltered and ill-fated members of the Afrikaner race, the "white tribe" of South Africa, soon to be ousted, but intriguing in their carapace existence.

*Elana Fremerman is a young American who visited South Africa as an exchange student last year.*

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**MRS. POSTHUMUS AND I**

By Elana Fremerman

I had an image of Africa. I envisioned green rolling hills, wild game, the bushveld, beads, baskets, outrageous foods, tribal rituals and exciting meetings with Zulu witchdoctors. When I heard that I would be staying in Krugersdorp, a community whose greatest claim to fame was the largest mine dump in the Southern Hemisphere, I became wary of what I was really in for ... summer boredom, conservatism, and racism. These things and less were offered to me upon arrival at Plot 81 in Krugersdorp, South Africa, at the home of my hostess, Mrs. Posthumus.

In retrospect, I was lucky to have the opportunity to stay with Cecelia. Although it was completely void of culture and excitement, her home was representative of the typical Afrikaner lifestyle. On my first evening at her home where she lived with her taciturn husband Jan, I was thrown into the Afrikaner scene, beginning with dinner. It didn't smell so bad and it might have been appetizing if my charred hunk of beef had not been cold, and if she had chosen to substitute one of the varieties of squash for something tasty. Instead, to accompany our chops, which we sat gnawing on, while watching a rerun of Simon and Simon in Afrikaans, we had boiled rice, boiled cauliflower, boiled squash and, as if my starch intake for the evening wasn't already in excess, greasy cold potatoes. I thought

to myself, at least I know they aren't going out of their way to accommodate me with special cuisine. After every nightly meal of charred beef, I would fix the tea tray and bring it in to her and pour her tea, add the excessive sugar she liked (Afrikaners go mad for all sugars, syrups and starches) and a half a cup of milk, just to make her think I appreciated everything she was doing for me. As soon as I could, I would slink off to my room and go to bed, where I dreamed of greasy beans, giant foreboding wads of peaked cauliflower and pumpkin squash, carrying on with each other in Afrikaans, the hellish language of Krugersdorp.

The language was another thing. What distinguishes the Afrikaner from the English-speaking South African, is not only his descendancy from 16th century Dutch settlers, but the mutation of Dutch that has come to be called Afrikaans. Many South Africans speak only Afrikaans, an outrageously obscure language considering it's spoken nowhere else in the world, and so have a hard time dealing with anyone but a fellow Afrikaner. This was the case with Mrs. Posthumus and so, perhaps since she only spoke halting, guttural English with me, it led me to view her as a halting, guttural woman. One thing that bothered me from the first time we met was her ignorant and irritating habit of meeting every statement I made with the reply, "Is it?" My question was, "is it" what? Is it the case? Is it so? Is it true? and why "is it?" Nine times out of ten it was not only an inappropriate response but an incorrect usage of English. For example, "Hello Mrs. Posthumus, last night I

*(Continued on page 23)*

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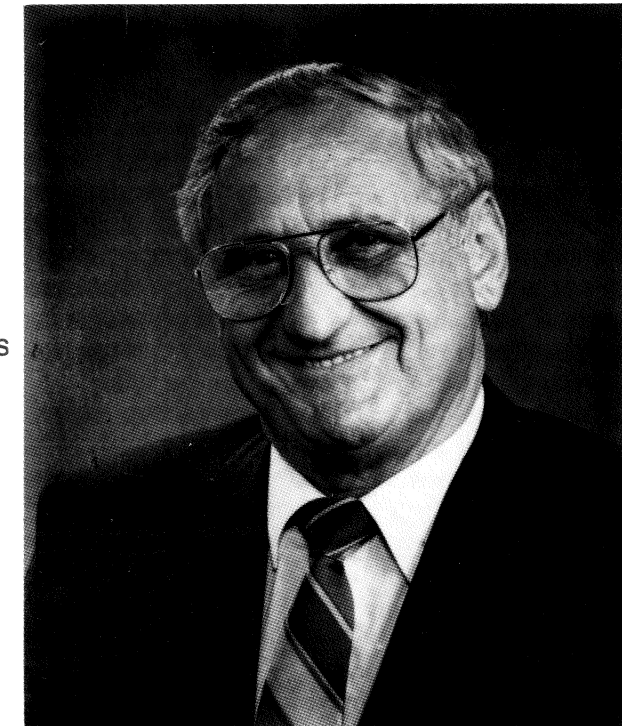
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**BOY BITES HELPLESS DOG**

by A. Scoop

Actually it all began when the dog bit the boy, but I didn't want to write about that. Dogs are always biting boys. That's not news. It's like Arabs killing Jews, no news in that, happens all the time, but Jews killing Arabs, that's worth writing about.

Open a newspaper, switch on your T.V. and you are bombarded with facts and photo's of Isareli soldiers beating and killing Palestinians. All the shocking details are there ... well not **all** the details. Details of the events which provoked the Israeli responses are omitted. In this region where stoning is not a harmless past-time, but a means of execution, rocks are potentially lethal. And when they are accompanied by molotov cocktails, they can kill and maim as effectively as more traditional weapons.

The media have also become oblivious to the plight of the Israeli citizens who seek peace within secure borders, and a safe place to raise children and grandchildren.

No-one, least of all the Israeli government, condones the behavior of the very small minority of soldiers who resort to unnecessary violence. The acts that shock and dismay T.V. audiences around the world are equally unacceptable to the majority of Israelis and severe disciplinary measures are taken against all offenders.

The situation is complex confusing and painful. However some issues are clear:

As Jean Kirkpatrick wrote in an article which appeared in THE SAN DIEGO UNION, "It is important now, when Israel is being reproached on all sides for 20 years of military occupation of the West Bank Gaza, to recall that this occupation did not begin with Israeli agression but with agression against Israel." She goes on to suggest that Israel's history has been forgotten and asks us to remember how many times Israel offered "land for peace" and was rebuffed by neighbors who refuse to even acknowledge her existence. The recent events must be seen as part of a long story, they cannot be taken out of context.

In a time when pubic opinion is so volatile, Israel needs our support more than ever. This doesn't mean support for unjustified violence but support for the country which is going through a crisis. We need to show that we have not lost faith. We need to show our senators and congressmen and the media that Israel still has our support. To quote Elie Wiesel on the subject.

"I believe I owe something to Israel, to stand at her side and identify with her. Always.

I do not know what the solution to the Palestinian problem is. I do not think anyone knows.

How to compromise between Israel's need for security and the Palestinians desire for independence?

How to defend Israel's life and honour without being apathetic to Palestinian anguish?

Difficult questions without an immediate solution. **Still we cannot lose hope. We do not have the right.**" (reprinted from YEDIOT AHRONOT, italics inserted)

Not only do we not have the right to lose hope but we dare not let the world think we have. We dare not take Israel for granted. Some of us remember what it was like being a Jew in a world which had no Israel, an unfriendly, ruthless, excluding world, the rest of us have heard about it. All of us must stand by her now. How can we expect the Media and congress to support Israel if we don't. The American Israel Public Affairs Committee have recommended that we write letters to our congressmen expressing our feelings about the present situation, whatever they are, but ending with the statement that while we are concerned we have not lost faith, and in the fullness of the whole picture we support Israel, democratic Israel, the only western position in the middle east. For further information on this issue please contact Phyllis or Sandy Cohn (459-0420 or 488-2108), Chairman of San Diego Committee for AIPAC San Diego.

NOTE: Since this article was written, three Jewish civilians (one man and two women) were killed, and eight others were severely injured. They were not throwing stones at the terrorists who attacked them, they were not threatening them in any way. They were sitting on a bus quietly minding their own business.

(Continued from page 20)

Marines choose Firebirds, Rednecks love Camaros and somehow PTA mothers end up in a Taurus. As for Cadillac owners, they either forgot to buy a Mercedes or are too huge to fit into bucket seats.

And what about luxury cars. Mercedes, BMW and Audi are the quiet statement of wealth and usually mean you have a good leasing company or own your own business. Porsche drivers own fountains of youth, Ferraris are for the disgustingly rich and Jaguar owners would rather have a Mercedes, but just can't forget the war. Rolls Royce. What can we say about a Rolls? Rolls is the ultimate thumb in the nose to everyone you know. They also get you the best valet parking at a disco, but not too many invitations for dinner. You're just too intimidating.

I told you it isn't easy. So quit listening to Cal Worthington and his dog Spot. This is a decision you've got to make on your own. Think hereditary, think environment, bank balance, impressions, job prospects, sex life and neighborhood. And if this is all too much to consider, do the only thing that makes sense. Ride a bike.



A Story doing the rounds in Cape Town has it that with all the Bothas in government, some of them wanted to change their names to Swart. All except Pik that is.



**CHALKY'S CHUCKLES!**

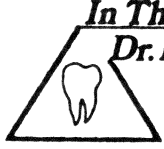
A fellow got on the train in JHB and told Van the conductor that he had to get off at Beaufort West where the train arrived at 2 a.m. "Now I am a heavy sleeper" he says and gave Van a R2 tip telling him to wake him at all costs. At 5 a.m. the train was at Laingsburg and Van was talking to the guard when this fellow comes marching down the platform and he gave Van real hell for not waking him up etc. When he left the guard said - "Magtig Van, I've never seen an oke so cross." Van's reply - "You should of have seen the guy I put off at Beaufort West!"

Newly qualified doctor on his first ward round on his first day after qualifying comes to a Chinese patient, says good morning and leans over to examine him. The Chinaman says "Wha Sing Lacco" and dies. The doctor was distraught and immediately ran to the Chinese laundry next door to ask them what "Wha Sing Lacco" means. He was told it meant "You are standing on my oxygen pipe!"

Cohen and Levy changed their name to MacDonald and MacDonald. Phone rings - may I speak to Mr. MacDonald. Which one? Cohen or Levy!

Guy came to the Rabbi and asked if there were golf courses in Heaven. The Rabbi said he should come back the next day and he would tell him. When the fellow came back the Rabbi said he has good news and bad news. The good news is that there are golf courses in Heaven but the bad news was that "You are teeing off at 8 a.m. tomorrow."

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### NO! NO! NO! They're Not Just Wheels

by Brian Marks

So! You wanna buy a car?  
 Well, be very careful! Take your time! You're not just buying eggs or a sweater ... this is a car, your most obvious possession. You're going to expose yourself like nothing on earth.  
 I mean no one really knows you. They don't know if you rob houses at night, eat potato chips in bed, wear socks with holes in them or have had plastic surgery. But park a Buick outside your condominium and your life's an open book. You're telling your neighbor, your boss, your ex-wife, even people you don't like who you really are.  
 For instance, real mothers ... and I mean REAL mothers only drive station wagons. Any wagon will do, but a Volvo or Mercedes will definitely place you south of Encinitas, west of the 805 and North of the Price Club and Toy R Us. And you're built for the suburbs, 2.24 kids, saving for a pool, dude-ranching every winter. You work at home, love Donahue, volunteer for everything and don't do much schlepping. That's because your kids have got cars of their own. You see what I mean by exposure.  
 No, the real schlepping is done by the mini-van.  
 T-Ball, private school, field trips, mall trips and buying trips

to L.A. fit perfectly into your Astrovan. After all, you work more than part-time, almost full time, and you had a dickens of a time deciding between the Chevy, the Nissan Van, or the Toyota. "There's so much room" you say, and let's face it, they're pretty cute and oh so now.  
 What about the four wheel drive cars? One thing you can be sure of ... anyone who buys a Scout, Trooper or Cherokee has never been more than 15 miles from room service. Outdoorsmen buy Lerados, Rangers and G.M. Trucks with super wide tires, super high shocks and extra lights with yellow smiling faces on them. So, if you're really the type who sand dunes around Baja, buy something that looks like Big Foot. They're tougher to park at Neiman's but then whoever went to the desert to shop.  
 Which brings us to yuppies and tweeners. Cars for the upwardly mobile are like a uniform. You have to stick exactly to the pattern and not stray, to gain full acceptance.  
 Listen carefully. BMW 325, Nissan 3000ZX, Mercedes 190, Porsche 944 and Mazda RX7. That's it. No exceptions, no variations. And definitely no domestic cars.  
 Domestic owners are a different breed completely. Either they're from Detroit, gluttons for punishment, auditors or newly sworn in citizens doing their patriotic duty for the balance of trade. Let's face it. There's nothing cool about driving a Pontiac.  
 But take a closer look and you'll see that Republicans buy Buicks, dyed blondes in hot pants drive older Corvettes,

(Continued on page 21)

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### ABC SOUTH AFRICA COMPARISON 'a mockery'

An Israel official of the B'nai Brith Anti-Defamation League has described a recent ABC news programme comparing Israel to South Africa as "a mockery of journalistic responsibility." Experts from the ABC documentary, hosted by anchorman Peter Jennings, were shown on Israel TV last week.  
 "Comparing the racist system of apartheid with the political conflict between Israel and the Palestinians reflects more than just ignorance of the realities," ADL Israel director said last week. "It also raises serious questions about the motives of those who produced the documentary."  
 The ADL official added "Jennings is no stranger to the Middle East conflict and should understand the difference between Israel's predicament in the territories and the racially-inspired oppression in South Africa. Cheap shots like these are a discredit to American journalism. ABC owes Israel an apology."  
 The ADL representative also complained about American cartoonists who drew analogies between Israel's actions in quelling the disturbances and those of the Nazis against the Jews. Wall said that "apparently Israel's actions have given licence for the expression of anti-Semitism among certain representatives of the media."  
 He faulted Israel for its "inadequate" information effort since the disturbances erupted. "There has not been a coordinated effort between the IDF and government officials responsible for transmitting information," he said. "In fact, for the first few weeks, there was practically an information vacuum."  
 Article from **The Jerusalem Post International Edition**, week ending February 6, 1988.

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### THE NATIONAL ANTHEM *The Star Spangled Banner*

Oh say, can you see, by the dawns' early light,  
 What so proudly we hail'd at the twilight's last gleaming?  
 Whose broad stripes and bright stars, through the perilous fight,  
 O'er the ramparts we watch'd, were so gallantly streaming?  
 And the rockets' red glare, the bombs bursting in air,  
 Gave proof through the night that our flag was still there.  
 Oh say, does that Star-Spangled banner yet wave  
 O'er the land of the free and the home of the brave?  
 On the shore dimly seen through the mists of the deep,  
 Where the foe's haughty host in dread silence reposes,  
 What is that which the breeze, o'er the towering steep  
 As it fitfully blows, half conceals, half discloses?  
 Now it catches the gleam of the morning's first beam,  
 In fully glory reflected, now shines on the stream:  
 'Tis the Star-Spangled Banner! O, long may it wave  
 O'er the land of the free and the home of the brave!  
 O thus be it ever, when freemen shall stand  
 Between their lov'd home and the war's desolation;  
 Blest with vic'try and peace, may the heav'n-rescued land  
 Praise the Pow'r that hath made and preserv'd us a Nation!  
 Then conquer we must, when our cause it is just,  
 And this be our motto: "In God is our trust!"  
 And the Star Spangled Banner in triumph shall wave  
 O'er the land of the free and the home of the brave!  
 Written by Francis Scott Key, Maryland lawyer, in 1814 during the bombardment of Fort McHenry. Adopted by Congress as the national anthem in 1931. The flag referred to is preserved in the Smithsonian Institution, Washington, D.C.

Julian and Jenny Josephson wish to thank the many wonderful people who donated blood and gave so much support to our family during Julian's illness. It is comforting to know that we belong to such a supportive community and we will always be indebted to our many friends.

Helen Josephson, Mall and Stan Smiedt, Viv and Rod Friedman (Irvine), with to thank everyone for their prayers and support during Julian's recent illness. Words are inadequate to express our deep and sincere appreciation for all the care and concern shown to us at this very trying time. May G-d bless you all.

## Has Official Polish Anti-Semitism Crossed the Rubicon?

The 4th International Conference of the History & Culture of Polish Jewry took place in Jerusalem in February 1988. Eighty scholars from Poland attended, twenty of whom were Jews.

These scholars not only acknowledge the significance of Jewish History and Culture as an integral part of their own Polish History and Culture, but are seeking to understand the historical relationship between the two nations involving nearly 1,000 years of cohabitation.

The question of Polish moral responsibility during the Holocaust, was the subject of a symposium at the Hebrew University and at Yad Vashem (Memorial Mount For the Fallen and Heroes). The consensus amongst the Poles was that they were guilty because the killing had taken place on their soil; that they had been indifferent, and that the genocide should have been insufferable. Yet it was not.

The famous Polish poet Czeslaw Milosz uses poetry to purge the burden of guilt from Polish soil, which in his words is "defiled, blood stained, desecrated." In his poem "Campo Di Fiori," Milosz uses the image of the merry-go-round which was built next to the Warsaw Ghetto just before the uprising. When the fighting broke out, the merry-go-round did not stop. This poem symbolizes that indifference. While some were dying, others were still enjoying themselves.

An article published last year by Professor Jan Blonski on Polish guilt has caused an on-going public debate, eliciting both philo-Semitic and anti-Semitic responses. Blonski was present at the Conference.

The Polish underground, with the tacit approval of the Polish Government, released a movie last year about the tragic Kielce pogrom. In July 1946, 42 Jewish survivors who had returned to the town were murdered in cold blood. The official reason was that it had been a Zionist provocation, an attempt to urge Jews to leave for Palestine. The movie "Witnesses" Shoah style and lays bare the official lie.

The closing ceremony of the Conference, was attended by guest of honor Zbigniew Brzezinski. An official statement from the Premier of Poland - General Jaruzelski - was read concerning the Polish government's expulsion of Jews and severing of ties with Israel in 1968. It admitted publically for the first time that the "Polish government policy in 1968 had been anti-Semitic and that it had erred in breaking diplomatic ties with Israel." Following the Six Day War the Polish government expelled 20,000 Jews from Poland, including many considered loyal members of the communist party. It appears that at official and certain academic levels, anti-Semitism has crossed the Rubicon. However, with a mere ghost community now living in Poland (between 5,000-10,000) this is hardly surprising.

In the movie "Shoah", only the voices of passivity and acquiescence were heard. In Jerusalem, guilt and remorse were expressed. Whether or not the Polish participants at this conference constituted a small uncharacteristic group of Philo-Semites is not important. That so large a group was permitted to attend a conference of this nature, in Israel, is significant. Only time will tell if the achievements of these researchers will withstand the vicissitudes of official Polish policy.

*This article was written by Nina Gershuni, graduate of the Hebrew University, born in New Zealand and spent 15 years in Israel and now lives in La Jolla. Last month she attended this conference in Jerusalem on the History and Culture of Polish Jewry.*

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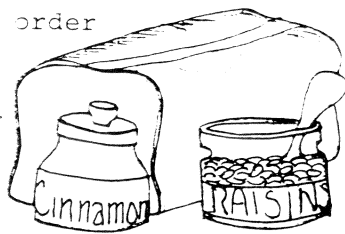
The actual bakery, which baked its first loaf of bread in April of 1984, is small in size. But, you know what they say about small packages - good things come from them. Rosalind Lang, who oversees every bread, cake, cookie and pastry to come out of her ovens, makes sure that only the finest, most wholesome, and kosher ingredients are used. The result - delicious baked goods you'll want to serve your family. It's no wonder that Lang's Loaf is in demand. That's why you can now buy the good things Lang's Loaf has to offer from these stores in San Diego: at Stumps, Kosher Konnection, Jonathan's, Bagel Maker, and at selected Ralph's and Big Bear Lang's Loaf also serves the Chabad community and the Beth Jacob Orthodox community in San Diego.

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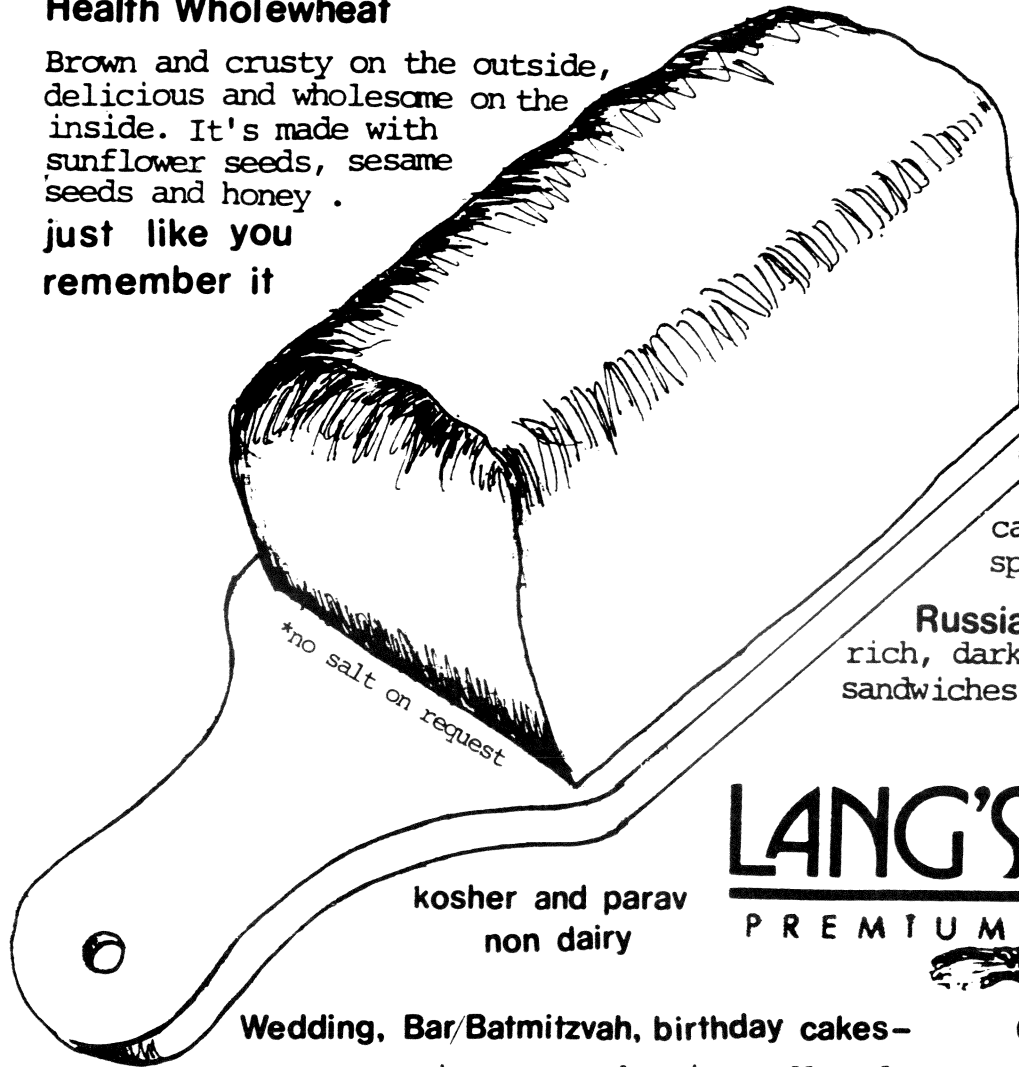
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## HOW THE WEST WAS WON

by Linda Rosenberg

Integration was one of our primary new-year resolutions, and, before the year was three weeks old, it was put into practice in a most enjoyable and effective way.

A Wild Western Dance was held at Temple Beth El (renamed EL BETH'S DESERT SALOON for the occasion) and every South African Jewish American Cowboy was asked to invite a bandit born north o' the equator. At eight hours and thirty minutes after high noon on January 16, they arrived dressed as cowgirls and molls, outlaws and bronco busters.

The Social hall of Beth El had been transformed. It looked like the set of a John Wayne movie, complete with bank, bordello and barber-shop.

Square dancing lessons were part of the fun, and by midnight Americans and South Africans who didn't even know each others names, were falling over each others feet. From there, it was a short step to exchanging phone-numbers.

Of course nothing as exciting and successful as this happens without a lot of work from a lot of people, and an enormous amount of work from a few people. The few people in this case were Avril Simon, Jane Scher, Ronny and Michelle Werbeloff, Felicia Mandelbaum, and Diane Marks who rode the sometimes rocky trail, with commitment and energy, and showed us "How The West Was Won".

Here are the impressions of one guest who was born north of the equator, and definitely west enough to know valley talk.

"It was so rad. Like, there was this sheriff who goes, 'You're under arrest until someone pays bail to get you out of here!' And I got to sit in this neat-o jail, and listen to this cool band. Ooh! It was so fun!"

I guess that says it all. It really was "so fun".



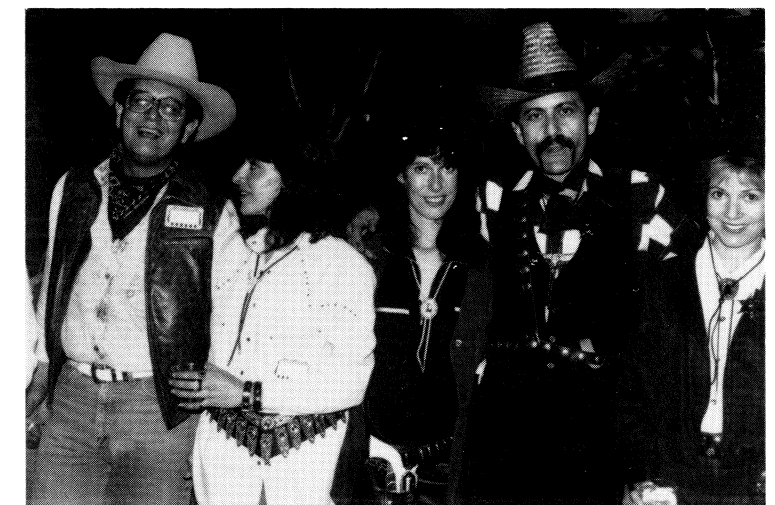
Carole Sudar, Linda Rosenberg and Terry Smaller.



David and Linda Anne Kahn, Mervyn and Sandy Kodesh.

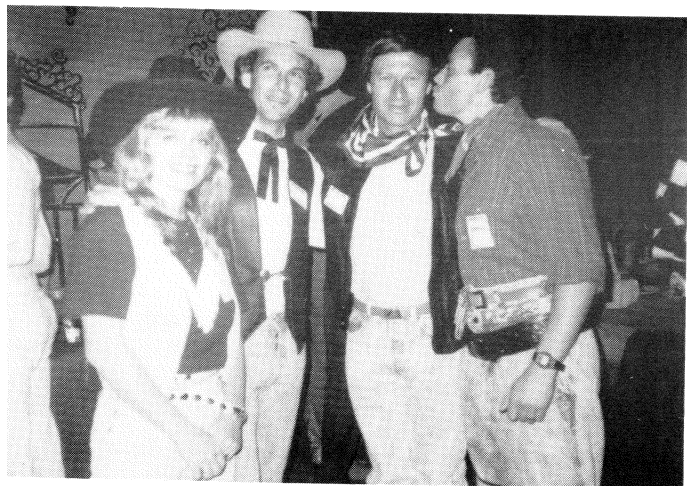


Alan Sudar and Les Kacev.



Brian Marks, Carole Cohen, Jenny and Alec Jaff.

# OUR WESTERN BASH

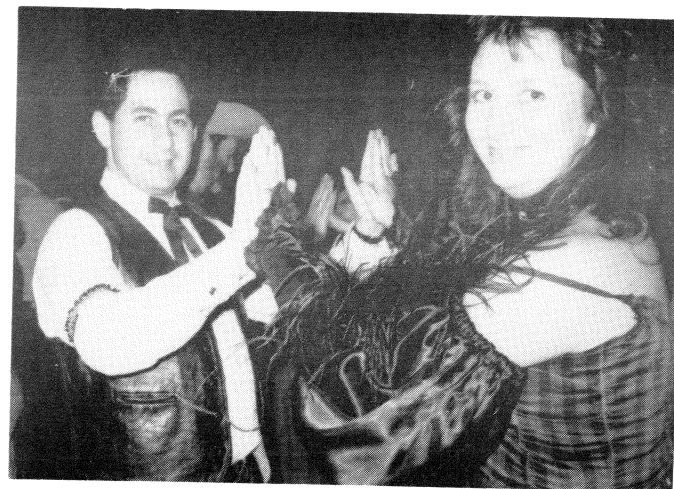


Tova and Barry Galgut, David Kahn, Norman Abelowitz.

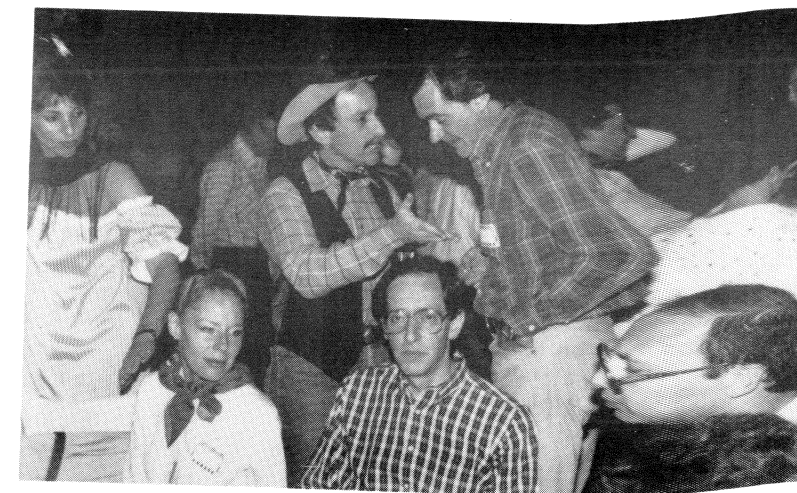


Some of the people that made it happen!

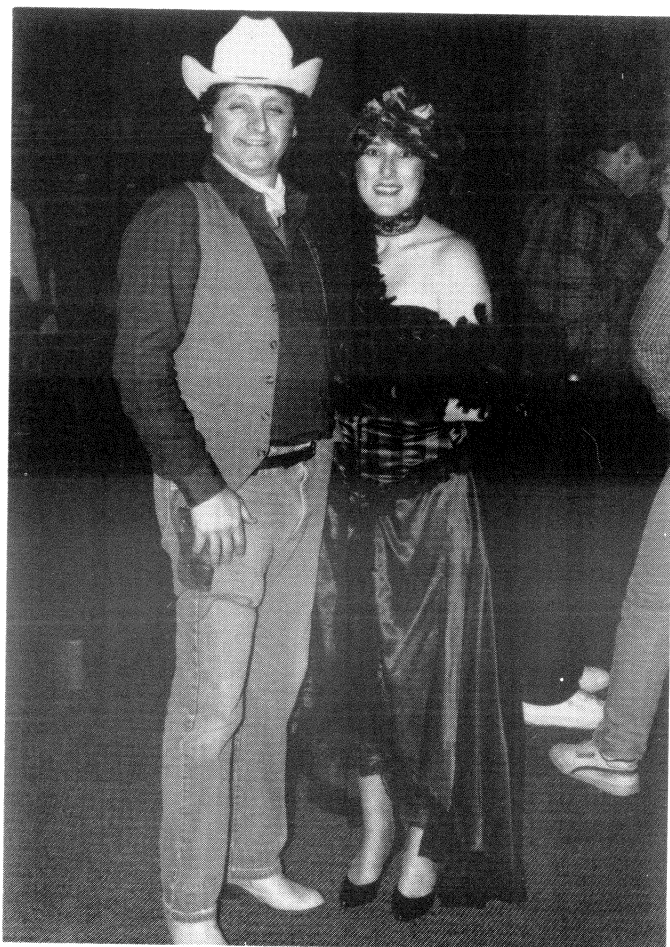
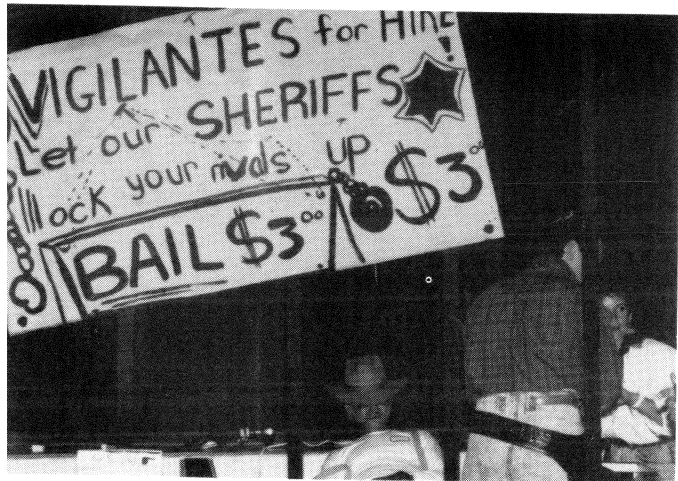
Back Row: Michele Werbeloff, Shul Lazarus, Sylvia Bendelstein, Jane Scher, Felicia Mandelbaum, Avryl Simon. Front Row: Charlene Wollach, Diane Marks, Glenda Kacev.



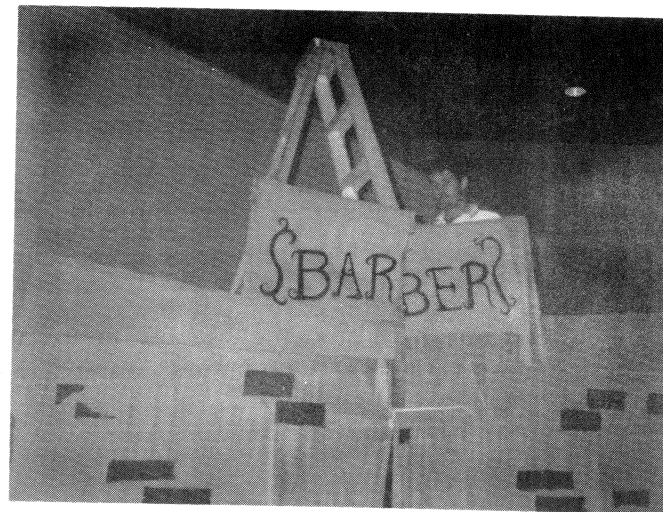
Julian and Beryl Frank.



Standing: Linda Rosenberg, Jeff Weiner, Leon Snaid.  
Sitting: Linda Slome, Ernest Slome.



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Ronnie Werbeloff with his creation.



Mary Alkin and Anthony Levin.



Norman Sarkin and Jane Scher.

